

Episcopal Church of St. Anne
The Third Sunday after Pentecost, Proper 7
June 21, 2020 10:00 a.m.

Music Prelude and Welcome

Opening Hymn #7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy - less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.

Grace to you and peace from God our Father and the Lord Jesus Christ.

Let us confess our sins against God and our neighbor.

Silence for a moment.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Worship the Lord in the beauty of holiness: Come let us adore him.

Jubilate *Psalm 100*

Be joyful in the Lord, all you lands; * serve the Lord with gladness and come before his presence with a song.

Know this: The Lord himself is God; * he himself has made us, and we are his; we are his people and the sheep of his pasture.

Enter his gates with thanksgiving; go into his courts with praise; * give thanks to him and call upon his Name.

For the Lord is good; his mercy is everlasting; * and his faithfulness endures from age to age.

The psalm appointed for today is Psalm 86:1-10, 16-17. Let us say it together.

- 1 Bow down your ear, O LORD, and answer me, * for I am poor and in misery.**
- 2 Keep watch over my life, for I am faithful; * save your servant who puts his trust in you.**
- 3 Be merciful to me, O LORD, for you are my God; * I call upon you all the day long.**
- 4 Gladden the soul of your servant, * for to you, O LORD, I lift up my soul.**
- 5 For you, O LORD, are good and forgiving, * and great is your love toward all who call upon you.**
- 6 Give ear, O LORD, to my prayer, * and attend to the voice of my supplications.**
- 7 In the time of my trouble I will call upon you, * for you will answer me.**
- 8 Among the gods there is none like you, O LORD, * nor anything like your works.**
- 9 All nations you have made will come and worship you, O LORD, * and glorify your Name.**
- 10 For you are great; you do wondrous things; * and you alone are God.**
- 16 Turn to me and have mercy upon me; * give your strength to your servant; and save the child of your handmaid.**
- 17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; * because you, O LORD, have helped me and comforted me.**

The first lesson is from Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt. Here ends the reading.

20 Glory to God

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The second lesson is from the Letter of Paul to the Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life

he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus. Here ends the Reading.

19 The Song of the Redeemed *Revelation 15:3-4*

**O ruler of the universe, Lord God, great deeds are they that you have done, *
surpassing human understanding.**

Your ways are ways of righteousness and truth, * O King of all the ages.

**Who can fail to do you homage, Lord, and sing the praises of your Name? * for you
only are the Holy One.**

**All nations will draw near and fall down before you, * because your just and holy
works have been revealed.**

**Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the
beginning, is now, and will be for ever. Amen.**

A reading from the Gospel of Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! "So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. "Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Word of the Lord.

Thanks be to God.

Sermon

Rev. Deacon Carolyn Woodall

Hymn #676

Refrain

There is a balm in Gil - e - ad, to make the wound - ed
whole, there is a balm in Gil - e - ad, to
heal the sin - sick soul. 1 soul. 2

1 Some - times I feel dis - cour - aged, and
2 If you can - not preach like Pe - ter, if you
think my work's in vain, but then the Ho - ly
can - not pray like Paul, you can tell the love of
Repeat Refrain
Spi - rit re - vives my soul a - gain.
Je - sus, and say, "He died for all."

Words: Afro-American spiritual

Music: *Balm in Gilead*, Afro-American spiritual; acc. David Hurd (b. 1950) Copyright ©1982, David Hurd. All rights reserved. Used with permission.

The Apostles' Creed

People together, all standing

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

L: The Lord be with you.

And also with you.

L: Let us pray.

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. AMEN.

Carolyn to bid the suffrages:

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name forever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

Collect in times of Conflict

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. **Amen.**

Lord God, be with those who seek our nation's welcome, and with all those living in uncertain circumstances. Sustain them in hope, and challenge our own self-satisfaction in the face of their needs. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

for all who have or will be celebrating birthdays: Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. **Amen**

Let us pray together:

Almighty God, Father of all mercies, your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Let us bless the Lord.
Thanks be to God.

May the God of hope fill you with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Closing Hymn #WLP 757

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum-mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev-er be the same? Will you let my love be shown? Will you
 nev-er be the same? Will you risk the hos - tile stare should your
 nev-er be the same? Will you kiss the lep - er clean, and do
 nev-er be the same? Will you use the faith you've found to re -
 nev-er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. 5. (Final Ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.